01-15-2010 07:39

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS) Please read the instruction before completing. Attach additional sheets if necessary.

JAN 15 2010

COMMISSION ON ETHICS

| PERSONAL INFORMATION: | | | | | | | |
|--|--|--|---------------------------|--|--|---------------------------------|-------------------------------|
| NAME: EVAN BEAVERS | | LENGT | H OF RESI | DENCE IN NEV | ADA: Z | et yr | > |
| ADDRESS: 1757 LUPINE CIRCLE | | | | | | | |
| CITY, STATE, ZIP: MINDEN, NV 89423 | | LENGT WHERE | H OF RESI REGISTE | DENCE IN DIST RED TO VOTE | RICT | 19 yr | 5. |
| TELEPHONE: 775.782-3427 | | E-MAIL: | VICE | eav @.y | ahoo | .com | 1 |
| SECTION A (Public Office): List all public offices for which this fina and check each box accordingly i.e. annual, candidate or appointm | ncial d ient filir | isclosu ng. NR | re statem S 281A.6 | ent is require 20.1(g). | d | | |
| | Elected, appointed or appointed to elected | (±' 4' 1 2) | Алпиаl Сопцеензаціон | Date elected or appointed | ANNUAL NRS 281A.600.1 8 281A.610.1 | CANDIDATE NRS 281A.510.1(a). | APPOINTMENT NRS 281A.600.1 |
| Title of Public Office and Name of Government | ٥ | | | | Check the | appropriate b | oxes below |
| NEVADA ATTORNEY FOR INLURED WORKERS | 1 | \$ (18/ \$ | ,1560 | 7/1/09 | | | X |
| | | \$ | | | | | |
| SECTION B (Sources of Income): List each source of your income any member of your household who is 18 years of age or older. NF | e (in ad RS281/ | dition t A.620.′ | o any sou 1(b). | rce listed in S | | H | ousehold Member |
| NEVADA ATTORNEY GENERAL | | <u>. </u> | | | | | X |
| NEVAUL A TINKNEY GENERILL | | | | | | | |
| | | | | | | | |
| SECTION C (Real Property): List specific location and particular u which you or a member of your household has a legal or beneficia more; and (3) located in this state or an adjacent state. NRS 281A Specific Location | il intere | st; (2) | estate (oth the fair m | ner than perso arket value o <u>Particular</u> | WHICH IS | dence): (\$2,500 | 1) in or |
| NONE | | | | ONE | | | |
| | | | | | | | |
| | | ļ. <u> </u> | | | | | |
| | | | | | | | |
| | | | | | | | |

| Name of Public Officer: | | |
|-------------------------|--|--|

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

f Member

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P.003/003

| | Check the appropriate boxes | |
|--|-----------------------------|---|
| U.S. Dept. of Traisury, Internal Revenue Service | X | X |
| Paul of America | X | X |
| Salle Mac. Dept. of Education Loan Services | X | X |
| University of fuget Sound | $\perp X$ | X |
| | | |

SECTION E (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action). NRS 281A.620.1(e).

| Gift | <u>Donor</u> | Value of Gift |
|------|--------------|---------------|
| NONE | NONE | \$ NONE |
| | | \$ |
| | | \$ |
| | | \$ |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

Household
Self Member
Check the appropriate

| | Boxes | |
|--------------------|-------|--|
| RUTH BEAVERS, INC. | X | |
| | | |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: JANUARY 15, 2010

Signature:

me: EVAN BEAVERS

WHERE TO FILE:

01-15-2010

07:39

APPOINTED PUBLIC OFFICERS SUBMIT TO:

Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706 775.687.5469 • 775.687.1279 fax ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax